



**TOWN OF ARLINGTON**

**NOTICE OF MEETING**

**In accordance with the provisions of Massachusetts General Laws, Chapter 39,  
Section 23B, notice is hereby given of a meeting of the**

**Finance Committee**

**Wednesday, March 4, 2015**

**At**

**7:30 p.m.**

**Community Safety Building  
112 Mystic Street, Second Floor  
Arlington, MA 02474**

**By Allan Tosti,  
Chairman, Finance Committee**

**Meeting Agenda**

- 1. Arlington Master Plan Presentation**
- 2. Budget Reviews**
- 3. Other Business as needed**